

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

MAR 27 1967

TELETYPE

REC-43

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| Mr. Tolson | |
| Mr. DeLoach | |
| Mr. Mohr | |
| Mr. Wick | |
| Mr. Casper | |
| Mr. Callahan | |
| Mr. Conrad | |
| Mr. Felt | |
| Mr. Gale | |
| Mr. Rosen | |
| Mr. Sullivan | |
| Mr. Tavel | |
| Mr. Trotter | |
| Tele. Room | |
| Miss Holmes | |
| Miss Gandy | |

FBI WASH DC

FBI NEW ORLS

4-53PM URGENT 3-27-67 CAL 4P

TO DIRECTOR 62-109060

DALLAS 62-8743

FROM NEW ORLEANS 89-69

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, DALLAS,

TEXAS, NOVEMBER TWENTYTWO, SIXTYTHREE, MISCELLANEOUS INFOR-

MATION CONCERNING, ^{office of origin} DALLAS.

^{REFERENCE TELETYPE} RE NEW ORLEANS TEL MARCH TWENTYFOUR, LAST.

GORDON NOVEL TELEPHONICALLY CONTACTED NEW ORLEANS

OFFICE BY PREPAID LONG DISTANCE CALL, DID NOT REVEAL PLACE

FROM WHICH CALLING. STATED WALTER SHERIDAN, WASHINGTON,

D.C., NEWSMAN, HAS TELEPHONE NUMBER WHERE HE CAN BE CONTACTED.

NOVEL STATED THROUGH LEAK IN THE DISTRICT ATTORNEY'S

OFFICE HE RECEIVED INFO THAT DISTRICT ATTORNEY JIM SARGENTSON

WAS EITHER IN CONTACT OR PLANNED TO CONTACT USA, EDLA LOUISIANA

C LA COUR AND OBTAIN UPAT PROCESS AGAINST NOVEL. NOVEL STATED

IF WARRANT OUTSTANDING HE WOULD SURRENDER TO THE NEAREST

FBI OFFICE.

REC-43

62-109060-4923
NADA
(103)

NOVEL ADVISED THAT WALTER SHERIDAN IS CLOSE FRIEND

OF SENATOR ROBERT KENNEDY AND SHERIDAN IS IN CONTACT WITH

SENATOR KENNEDY ATTEMPTING TO INTEREST SENATOR KENNEDY IN

END PAGE ONE

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MR. DELOACH FOR THE DIRECTOR

Wanted
(P3)

Handwritten marks and scribbles on the left side of the page.

Handwritten initials or signature at the bottom right.

PG TWO

PUSHING A CONGRESSIONAL INVESTIGATION. NOVEL ADVISED THAT HE UNDERSTANDS THAT SENATOR KENNEDY IS NOW INTERESTED IN SUCH AN INQUIRY.

SENATE INQUIRY, ACCORDING TO NOVEL, WILL INVOLVE INQUIRY INTO SUCH BOOKS AS THE "INVISIBLE GOVERNMENT", "RUSH TO JUDGEMENT," AND "WHITEWASH," AND ALSO INTO THE CURRENT GARRISON PROBE AND THE RELATIONSHIP OF THE GARRISON PROBE TO THE ABOVE BOOKS. NOVEL STATED IT IS HIS DESIRE TO STAY OUT OF THE "CLUTCHES" OF ^{DISTRICT ATTORNEY} DA JIM GARRISON AS LONG AS POSSIBLE. NOVEL STATED THAT HIS ATTORNEY HAD FILED MOTIONS TODAY IN CRIMINAL DISTRICT COURT, ORLEANS PARISH, MOVING HIS CASE TO JUDGE EDWARD HAGGERTY'S DOCKET. A HEARING HAS BEEN SET FOR WEDNESDAY, MARCH TWENTYNINE, NEXT, ON HIS ATTORNEY'S MOTION TO WITHDRAW THE MATERIAL WITNESS WARRANT AND PERMIT NOVEL TO RETURN TO NEW ORLEANS WITHOUT BOND. NOVEL STATED HE REVEALED TO SHERIDAN INFORMATION REGARDING VARIOUS LIE DETECTOR TESTS GIVEN TO WITNESSES BY GARRISON'S STAFF, AND WALTER SHERIDAN WAS PRESENT DURING A LIE DETECTOR TEST

END PAGE TWO

PAGE THREE

GIVEN HIM IN VIRGINIA. NOVEL INDICATED HE IS TRYING TO
FORCE ^{DISTRICT ATTORNEY} DA GARRISON INTO TAKING SIMILAR LIE DETECTOR TESTS.

NOVEL STATED THAT JAMES RILEY, NEW ORLEANS BUSINESS-
MAN, WILL BE SUBPOENAED IN THE NEAR FUTURE. HE DID NOT
OTHERWISE IDENTIFY RILEY.

NOVEL ADVISED THAT HEBERT BADEAUX, INVESTIGATOR,
^{DISTRICT ATTORNEY'S} JEFFERSON PARISH DA'S OFFICE, AND FORMERLY ASSOCIATED WITH
W. GUY BANNISTER, IS SUPPOSED TO FURNISH GARRISON WITH
INFO REGARDING AN ASSASSINATION CAMP RUN BY THE CUBANS IN
THE "CROSS THE LAKE AREA" NORTH OF NEW ORLEANS ON THE
NORTH SHORE OF LAKE PONTCHARTRAIN, AND BADEAUX IS SUPPOSED
TO IDENTIFY THE PHOTO OF A CUBAN STANDING BY AN AIRPLANE
DESCIBED AS ABOUT FIVE FEET NINE INCHES, ONE EIGHTY POUNDS,
GOOD APPEARANCE, WHICH NOVEL SAID WAS "SECRET STUFF IN
SIXTYONE."

NOVEL STATED THAT HE IS LOOKING FOR AN INTERMEDIARY
WHO WILL BE IN POSITION TO "LET THE FACTS COME OUT" REGARDING
GARRISON'S PROBE. THE NEW ORLEANS OFFICE HAS RECEIVED NO
END PAGE THREE

PAGE THREE

UNLAWFUL FLIGHT - AVOID GIVING TESTIMONY
INFORMATION THAT *Dist. ATTORNEY'S* UFAT PROCESS HAS BEEN REQUESTED BY THE ORLEANS
PARISH DA'S OFFICE EXCEPT WDSU NEWS THIS AFTERNOON REPORTS THAT
GARRISON HAS ASKED U. S. ATTORNEY LACOUR TO ISSUE FEDERAL PROCESS
CHARGING UNLAWFUL FLIGHT TO AVOID GIVING TESTIMONY FOR GORDON
NOVEL.

UNITED STATES ATTORNEY'S
USA'S OFFICE HAS NOT CONTACTED THIS OFFICE IN ABOVE REFERENCE.

END

WA..RCH

FBI WASH DC

cc - Mr. Sullivan

RECEIVED
APR 11 1968