

FBI

Date: 3/20/67

Transmit the following in _____

(Type in plaintext or code)

AIRTEL

AIRMAIL

(Priority)

Mr. Tolson	✓
Mr. Mohr	
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Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO : DIRECTOR, FBI (62-109060)

FROM : SAC, SAN FRANCISCO (89-58)

SUBJECT: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY
NOVEMBER 22, 1963
DALLAS, TEXAS
MISCELLANEOUS - INFORMATION CONCERNING

Enclosed for the Bureau are seven (7) copies of an LHM suitable for dissemination and for Dallas two (2) copies of the above LHM.

note in attached - analysis was reviewed in a meeting held at this organization.

3 - Bureau (Encl. ENCLOSURE)
2 - Dallas (Encl. 2 - 89-43 - RM)
2 - San Francisco
DFH:cg
(7)

Vertical stamp: SEARCHED, SERIALIZED, INDEXED, FILED, MAR 22 1967, FBI - SAN FRANCISCO

cc Wick

REC'D CIVIL RIGHTS SEC. MAR 22 1967
REC-71 62-109060-4848
EX-113

MAR 22 1967

Approved: _____ Sent _____ M Per _____
Special Agent in Charge