

FBI WASH DC

U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 3 1967

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI NEW ORLS

743AM 3-3-67 URGENT RJS

TO DIRECTOR 62-109060 AND DALLAS

FROM NEW ORLEANS 89-69

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY,  
DALLAS, TEXAS, NOVEMBER TWENTYTWO, SIXTYTHREE, MISCELLANEOUS,  
INFORMATION CONCERNING. OO: DALLAS

RE NEW ORLEANS TELCALL MARCH TWO LAST ADVISING THAT DA  
GARRISON HAD ISSUED A SUBPOENA FOR DEAN A. ANDREWS, JR.,  
ASSISTANT DA IN JEFFERSON PARISH, LA., TO APPEAR IN GARRISON'S  
OFFICE AT FIVE PM MARCH TWO LAST. ANDREWS, JR., APPEARED  
AT GARRISON'S OFFICE PURSUANT TO THE ABOVE REFERRED TO  
SUPPOENA AND WAS ACCOMPANIED BY HIS ATTORNEY, SAM MONK ZELDEN.

ACCORDING TO THE TIMES-PICAYUNE, NEW ORLEANS, THIS DATE,  
BOTH MEN EMERGED SHORTLY BEFORE EIGHT PM, MARCH TWO LAST.  
ZELDEN, ACCORDING TO THE TIMES-PICAYUNE AND OTHER NEWS  
BROADCASTS LAST EVENING, SAID THAT ANDREWS GAVE GARRISON'S  
MEN ESSENTIALLY WHAT HE GAVE TO THE WARREN COMMISSION  
OFFICIALS WITH "SOME VARIATIONS" THAT WERE " QUESTIONS OF  
RECOLLECTION".

END PAGE ONE-

*[Handwritten signature]*

*[Handwritten notes: New Orleans, La., 3:55 PM, 3/3/67]*

REC-74

62-109060-4679

TO MAR 8 1967

*[Handwritten notes and signatures: 7/25/67, 3-3-67, cc mallely, TWB/k, 3-1-67]*

*[Handwritten circled number 57]*

PAGE TWO

TESTIMONY OF ANDREWS, JR., BEGINS ON PAGE THREE TWO FIVE  
OF VOLUME ELEVEN OF THE WARREN COMMISSION REPORT.

BUREAU WILL BE KEPT ADVISED OF DEVELOPMENTS.

END.

DLH

FBI WASH DC