

UNITED STATES GOVERNMENT

# Memorandum

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO : DIRECTOR, FBI

DATE: 1/26/67

FROM : SAC, WFO (62-0)

SUBJECT: LEONARD J. SHORTELL  
INFORMATION CONCERNING

Enclosed is a memorandum dated 1/24/67, submitted by Clerk ROBERT H. SYLVESTER, captioned as above.

This is being furnished for information and completion of the Bureau's file.

2 - Bureau (Enc. 1)  
1 - WFO  
JDP:MCP  
(3)

ENCLOSURE

EX-107  
REC 5

4460

Feb. 9  
5 JAN 27 1967

*Joiner w. web  
2/1/67*

CRIME RESEARCH