|            |                       | FBI FBI   | Mr. Trick  Mr. Ca-per  Mr. Callahan                          |
|------------|-----------------------|---|--|
|            |                       | Date: 1/27/67   | Mr. Conrad-<br>Mr. Pelt-                                     |
| Transmit ( | he following in       | (Type in plaintext or code)   | Mr. Linson   |
| Via        | AIRTEL                | AIR MAIL  | Mr. Trettor_   |
|            |                       | (Priority)  | Tele. Room.  |
| 111        | TO:                   | DIRECTOR, FBI (62-109060)   | Miss Gend  |
| <i>[</i> ] | A                     |   | . 1/   |
| 6          | FROM: (U)             | SAC, SAN FRANCISCO (89-58) (RUC)  |  |
| . N . X    | SUBJECT:              | ASSASSINATION OF PRESIDENT  |  |
| 10         |                       | JOHN FITZGERALD KENNEDY<br>NOVEMBER 22, 1963  |  |
| 14         |                       | DALLAS, TEXAS. MISCELLANEOUS - INFORMATION CONCERNING   |  |
|            |                       | 00: DALLAS  |  |
| (1)        |                       | Re Bureau teletype dated 1/17/67.   |  |
|            |                       |   | IM.  |
| - 11       | (one copy             | Enclosed for the Bureau are six copies of Lifor Dallas) dealing with interview of JAMES       | BOYD   |
| \'\        |                       | San Quentin Prison on 1/25/67. One copy of made available to Secret Service, San Francis      |  |
|            |                       | ed in referenced Bureau teletype.   |  |
|            |                       | MACKEY's interview was delayed until 1/25/67  |  |
| 3          |                       | quest of San Quentin Prison authorities. The<br>es noted that they had recently brought under |  |
| 1.         | control a             | number of prisoners engaged in race rioting   |  |
| •          | and deemed            | d it advisable to delay an interview in conne   | ection   |
|            | normalize             | matter until the situation at San Quentin was   | 74   |
| •          |                       | Material set forth in the attached LHM is be  | eine   |
|            | received              | from Associate Warden RAYMOND WHAN and was fu   | urnished 💮   |
|            | to SA DAL             | E F. MORTON. The interview of JAMES BOYD MAIN Cted by SAs DALE F. NORTON and JOHN P. MC HU    | CKEY.  |
|            | was conductive   EX-1 | AT .  |  |
|            | and RECOR             | further action is contemplated by San Francisco further is being considered RUC'd.            | ancisco  |
|            |                       | 360 104040 - 11404 to u   | J 222  |
| 5          | A.1.4                 | uckines. 6)  DEPT. B.D. Wick  | క్రిమ్ సిక్స్ స్ట్రిస్<br>200 జేజన్ సంత్రీకరణకుడుతో తెక్కుడు |
|            | 2 - Dalla             | EXENCE: 1) (85-432 (All)  |  |
|            | 1 - San F JPM/slc     | rancisco //30/67  | 1-1/11   |
| - 1        |                       | Manage manual manual of the   | 9  |

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Special Agent in Charge