

UNITED STATES GOVERNMENT

# Memorandum

Tolson	✓
Belmont	
Mohr	
Casper	
Callahan	
Conrad	
DeLoach	
Evens	
Gale	✓
Rosen	
Sullivan	
Tavel	
Trotter	
Tele. Room	
Holmes	
Gandy	

TO : MR. TROTTER *l.h.*

DATE: 8-21-64

FROM : A. K. BOWLES *AKB*

SUBJECT: ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY  
 NOVEMBER 22, 1963  
 DALLAS, TEXAS  
 MISCELLANEOUS -- INFORMATION CONCERNING  
 BUFILE 62-109060

~~X~~ This afternoon a telephone call was received from John Ulrich, Reference Section, Library of Congress. Ulrich said the President's Commission had telephonically asked the Library of Congress six questions, among which was the "title of the best book on fingerprinting."

I told Ulrich the best book on fingerprinting is the FBI's book entitled "The Science of Fingerprints." *L*

**ACTION:**

For information.

- 1 - Mr. Belmont
- 1 - Mr. DeLoach
- 1 - Mr. Rosen
- 1 - Mr. Conrad

*AKB*

REC-31 *62-109060-3658*

3 AUG 24 1964

AKB:jj  
(7) *19*

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XEROX

AUG 25 1964

AUG 27 1964

*SLX*