

5/15/64

FBI

Date: 5/13/64

Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIRTEL \_\_\_\_\_  
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, WFO (89-75) (P)  
ASSASSINATION OF PRESIDENT  
JOHN F. KENNEDY, 11/22/63,  
DALLAS, TEXAS  
(OO:DL)

Re: WILLIAM I. TURNER

ReDL airtel to Bu 5/8/64.

Enclosed for Bu and CE are two copies each, and for  
DL 25 copies of insert reflecting basis of investigation  
re TURNER. This material forwarded per request in reairtel.

*1 cc of each returned as holding*

- ENCLOSURE
- 3 - Bureau (Enc. 2)
  - 2 - Charlotte (Enc. 2)
  - 2 - Dallas (Enc. 25) (AM)
  - 1 - WFO

HRH:meh  
(8)

AIRTEL C. C. Wick

REG-25

62-109060-3093

MAY 18 1964

ST-114

*6-RAV*

53 MAY 19 1964

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge