

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Conrad *JW*

FROM : R. H. Jevons *RHJ*

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY, 11/22/63,
DALLAS, TEXAS

DATE: 5/12/64

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen *RHJ*
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

RHJ

As a matter of record, the President's Commission returned to the Laboratory on 5/8/64, evidence item number C14, which is a 6.5 mm Mannlicher-Carcano rifle, with telescopic sight, Serial No. C2766.

The delivery of this item to the Commission has been previously confirmed by appropriate letter.

ACTION:

For information.

62-109060

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Sullivan
- 1 - Mr. Malley

REN: bsm
(10)

REC-11

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15 MAY 13 1964

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