

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Conrad *JWC*

DATE: 4/20/64

FROM : R. H. Jevons *RHJ*

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY; 11/22/63
DALLAS, TEXAS

As a matter of record, the President's Commission returned to the Laboratory on 4/20/64, evidence items numbered C254 and C261.

The delivery of the above items has been previously confirmed by appropriate letter to the Commission.

ACTION:

For information.

62-109060

- 1-Mr. Belmont
- 1-Mr. Rosen
- 1-Mr. Sullivan
- 1-Mr. Malley

NOTE: C254 - "Val-Pak" type suitcase
C261 - Sea bag
(both of these items were Oswald's property)

REN:fch
(10)

Qs

JWC

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REC-6

62-109060-2965

25 APR 22 1964

EX-108

APR 23 1964

SR
BL

38 APR 27 1964