

FBI

Date: 4/10/64

Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL _____ (Priority)

TO: DIRECTOR, FBI (62-109060)

~~SECRET~~

FROM: SAC, WFO (89-75)

Classified by 2040
 Exempt from GDS, Category 213
 Date of Declassification Indefinite

ASSASSINATION OF PRESIDENT JOHN
 FITZGERALD KENNEDY, 11/22/63,
 DALLAS, TEXAS
 MISCELLANEOUS - INFORMATION CONCERNING
 (OO:DL)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

RE: [REDACTED]

ReDLairtel 3/25/64 requesting WFO to submit 25 copies of appropriate insert reflecting basis for investigation and results of any investigation conducted. It also requested Bureau to furnish Dallas results of Laboratory examination.

Enclosed for the Dallas Office as requested are 25 copies of an investigative insert and 25 copies of an administrative page insert in Amsub matter. The investigative insert also contains the results of the FBI Laboratory examination.

- 3- Bureau
- 2- Dallas (89-43)(Enc. 50)(AM)(RM)
- 1- Houston (105-1289)(Info)(AM)(RM)
- 3- WFO
 - (1-105-37111)(OSWALD)
 - (1-105-56569)(UNSUB)

REC-20 62-109060-2903

25 APR 13 1964

C. C. Wick

JJK/jgm
(9)

AIRTEL

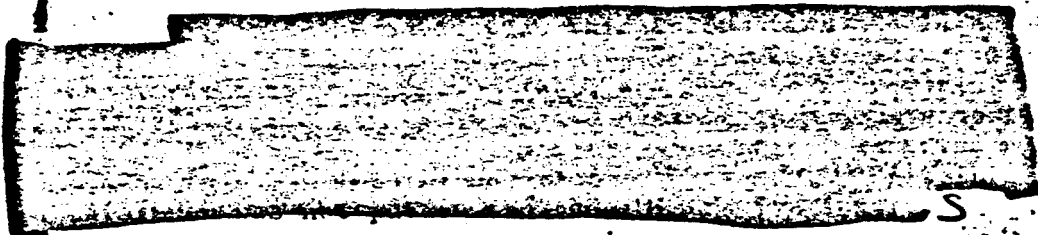
Approved: _____
Special Agent in Charge

~~SECRET~~

Sent _____ M Per _____

60 60
WFO 89-75

SECRET



It is suggested that if the inclusion of this item would classify an otherwise unclassified report of voluminous material, Dallas may consider a separate report for this item bearing the "Confidential" classification.

SECRET