



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

To: **FBI, Dallas (89-43)**

Date: **April 3, 1964**

Re: **ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY,  
11/22/63,  
DALLAS, TEXAS**

*J. Edgar Hoover*  
John Edgar Hoover, Director  
REC 5 62-109060-2564

FBI File No. **105-82555**  
Lab. No. **D-446407 AX**

Examination requested by: **Dallas**

References: **Airtel 3/30/64 EX-103**

Examination requested: **Document**

Remarks:

The hand printing on Q561 was not identified in the National Security File. Appropriate photographs will be added to this file.

Specimen Q561 has been designated as D-196 and four photographs of D-196 are forwarded to your office herewith, and should be handled in accordance with previous instructions regarding "D" number exhibits.

MAILED 4  
APR -3 1964  
COMM-FBI

Enclosures (6) (4 photographs of D-196, 2 copies - Lab report)  
2 - Chicago Enclosures (2) (2 copies - Lab report)

- 1 - Mr. Rogge, Room 5730 (sent direct)
- 1 - Mr. Lenihan, Room 645 R2 (sent direct)

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

NOTE: As a matter of policy, the National Security File is not referred to in Laboratory reports.

JCC:kw (10)

APR 10 1964

ADMINISTRATIVE PAGE

MAIL ROOM  TELETYPE UNIT

*JR*  
*5730*  
*RB*

3

3

REPORT  
of the



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

To: **FBI, Dallas**  
Re: **ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY,  
11/22/63,  
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Date: **April 3, 1964**  
FBI File No. **105-82555**  
Lab. No. **D-446407 AX**

Specimens received **3/31/64**

**Q561 Envelope postmarked "CHICAGO ILL MAR 18 1964 PM," bearing hand printed address "TEXAS ATOMIC ENERGY RESEARCH FOUNDATION ELECTRIC BUILDING - FORT WORTH, TEXAS," and accompanying one-page hand printed letter and three hand printed slips of paper**

**Result of examination:**

The hand printing in Q561 was not identified in the Anonymous Letter File. Appropriate photographs will be added to this file.

The paper comprising the letter in Q561 does not contain any watermark, indented writing or other significant features to indicate the source of the paper. The envelope in Q561 is a U. S. eight-cent airmail envelope of the type which can be purchased in any Post Office.

**Q561 is retained.**

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Fyone \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

JCC:kw (10)

MAIL ROOM  TELETYPE UNIT