

FBI

Date: 4/6/64

Transmit the following in \_\_\_\_\_

(Type in plain text or code)

Via AIRTEL

(Priority)

- Mr. Tolson \_\_\_\_\_
- Mr. Belmont \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Casper \_\_\_\_\_
- Mr. Callahan \_\_\_\_\_
- Mr. Conrad \_\_\_\_\_
- Mr. DeLoach \_\_\_\_\_
- Mr. Evans \_\_\_\_\_
- Mr. Gale \_\_\_\_\_
- Mr. Rosen \_\_\_\_\_
- Mr. Sullivan \_\_\_\_\_
- Mr. Tavel \_\_\_\_\_
- Mr. Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Miss Holmes \_\_\_\_\_
- Miss Gandy \_\_\_\_\_

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, WFO (89-75) P

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, IN DALLAS, TEXAS, ON 11/22/63

ReBAairtel to Bureau 4/2/64, with lead for Savannah to locate GLENN CARTHON, JR., through his parents at Savannah.

Savannah discontinue. GLENN CARTHON, JR., has been located and interviewed by Washington Field.

- 3- Bureau
- 2- Dallas (AM)
- 2- Savannah
- 1- Baltimore (89-30)
- 1- WFO

GLN:sc (9)

AIRTEL

62-109060-2834

APR 7 1964

*1 cc retained as backup 6-7-64*

C. C. Wick

58 APR 8 1964

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_