

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Conrad

DATE: 3/31/64

FROM : Mr. Jevons

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Malley	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

SUBJECT: ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY,  
NOVEMBER 22, 1963;  
DALLAS, TEXAS

*B. Jevons*

As a matter of record, the President's Commission returned to the Laboratory on 3/30/64, evidence Item No. C14, a 6.5 mm Mannlicher-Carcano rifle, Serial No. C2766.

The delivery of the above item to the Commission has previously been confirmed by letter.

**ACTION:**

For information.

62-109060

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Sullivan
- 1 - Mr. Malley

REN: bsm (8)

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EX 104

3 APR 3 1964

*J. Malley*

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