

EX-105

DEC 24

UNITED STATES GOVERNMENT

# Memorandum

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Fairfax \_\_\_\_\_
- Gandy \_\_\_\_\_

TO : Mr. Rosen

DATE: 12-24-63

FROM : J. L. Handley

SUBJECT: ASSASSINATION OF JOHN F. KENNEDY  
NOVEMBER 22, 1963

Attached hereto are a number of items furnished by U. S. Secret Service on the dates indicated to SA Richard D. Rogge in captioned matter. This material has previously been reviewed and necessary action taken by SA Rogge.

### ACTION

This material should be filed for future reference. It is noted that certain names have been marked for indexing. This should be done prior to filing.

Enclosures (13)

FDT:sda  
(5)

ENCLOSURE

ENCLOSURE

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