DPIIIMAL 1984 H 447 182 10110 654 GH, NG, N 3 T Th THE THE		Toloon
	norandum	Casper Cusper Cullahan
		DeLoach
TO Mr. M	10hr DATE 12-17-63	Alter
FROM : N. P.	Callahan	Trotter Tele. Room Holmes
		Gandy
SUBJECT ASSAS	sination of President Kennedy	•
Refer	ence is made to memorandum of Mr. Belmont to M	. Tolson dated
12-12-63 whe	rein he advised Mr. J. Lee Rankin, Counsel for the h to view the films showing the shooting of the Pres	e President's Com sident and the shoo
of Oswald.	n to view the fifths showing the shooting of the 112	
•	ordance with your instructions there is set forth b	Now a listing of th
	ined at the Bureau.	
, TYPE	SUBJECT	SUBMITTED
8mm color	Presidential motorcade proceeding east on	Robert J. E. H
	Main Street, north on Houston Street and left	Dallas, Texas
<ul> <li>A state of the sta</li></ul>	on Elm Street, directly in front of Texas Schu Book Depository Building	1
8mm color	Assassination of President (taken from	Abraham Zapri
16mm color	President's side of vehicle)	Dallas, Texas
8mm color	Assassination of President (taken from	Orville O. Nix,
	Mrs. Kennedy's side of vehicle)	Dallas, Texas
Video Tape	Oswald shooting as shown on television	TV station KRI
black and wh	بمتؤهر والاستراجات المشتقين والمتراجع المراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع	
16mm black	Oswald shooting as shown on television (this is copy of above video tape)	TV station KRI Dallas, Texas
and white		
16mm black and white	Oswald shooting	Unknown - app newsreel came
		Dallas being in
		to try to ascer source
16mm black	REC-15 Oswald shooting	H J. Jamison - s
and white	Marrier anti-les	WBAP-TV, F
and white CQS:mmp 1 - Mr. Beli 1 - Mr. Mor 1 - Mr. Ros hoM5r Sull	B 0 0 20 1963	Texas
1 - Mr. Bel		J-1
1 - Mr. Mol		ung Angenerikan ing tan 1991. Teres ing kanala
1 - Mr. Ros	en 1 10 903	ne Marine and San
boMar Sull	iyangri arec 20	
D-MrCai	en ? iyani; y nec 20 e63 lahan irad	(over)
1 - Mr. Con	rad	(0101)

Memo to Mr. Mohr Re: Assassination of President Kennedy

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The above film is available for showing to the Commission on request. It is maintained by the Photographic Unit, Administrative Division, under the custody of Supervisor C. Q. Smith, Room B-110, Extension 875. In the event Smith is unavailable contact either W. J. Hudgins or A. C. Buckmaster, Room 7213, Extension 753 or Extension 789.

For information.

Hm.

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