

REC- 56

1859

December 13, 1963

REC. READING ROOM
F B I
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Mr. Chuck Green
Box 516
Lexington, North Carolina

Dear Mr. Green:

The Department of Justice has referred your letter of December 10th to this Bureau. Pursuant to the instructions of President Johnson, our report has been forwarded to the Attorney General and to the Presidential Commission. Any possible future dissemination of the report or its contents will be the responsibility of the Commission.

Sincerely yours,
J. Edgar Hoover

NOTE: Correspondent is not identifiable in Bufiles.

CJJ:plr
(3)

MAILED 11
DEC 13 1963
COMM-FBI

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAIL ROOM TELETYPE UNIT

Handwritten signatures and initials:
Aps...
B.../G...
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