

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 28 1963

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

URGENT 11-27-63 6-07 PM EW

TO DIRECTOR AND SAC, BOSTON

FROM SAC, DALLAS /89-43/ /P/

*AB
ST*

ASSASSINATION OF PRES. JOHN F. KENNEDY, DALLAS, TEXAS,
NOV. TWENTYTWO SIXTYTHREE.

W.C. Sullivan
John J. [unclear]
[unclear]

RE TWIRTYEIGHT CALIBER S AND W REVOLVER SENT TO LAB BY
TRANSMITTAL LETTER FROM DALLAS NOV. TWENTYSEVEN LAST.
TRANSMITTAL LETTER REFLECTS SERIAL NO. V FIVE ONE ZERO TWO
ONE ZERO ONE.

BOSTON AFTER CONTACT WITH FACTORY REQUEST EXAMINATION
OF SERIAL NUMBER ON BUTT OF WEAPON WITH SPECIFIC EXAMINATION
FOR ANY LETTER PREFIX TO THE LEFT OF NUMERALS. ALSO EXAMINE
FOR ANY EVIDENCE GUN HAS BEEN REBUILT AND BARREL SHORTENED
FROM PREVIOUS SIZE. ALSO RECOMMEND FULL MEASUREMENTS BE
OBTAINED AND POLAROID PHOTOS BE TAKEN OF WEAPON AND FURNISHED
BY BUREAU TO BOSTON FOR DIRECT EXAMINATION AT FACTORY.

BUREAU FURNISH DALLAS AND BOSTON WITH CORRECT SERIAL
NUMBER AFTER EXAMINATION.

END ACK

WA 7-11 PM OK FBI WA RL

7-11 PM OK FBI BS RCS

66 DEC 17 1963

CLR

cc: Mr. Conrad

ST-104

Curran
dit handling
lead
[unclear]

REC 7 62-109060-18213
5 DEC 16 1963

[unclear]
[unclear]
[unclear]