

SAC, CINCINNATI (62-2758)

December 10, 1963

Director, FBI

ASSASSINATION OF PRESIDENT KENNEDY,
NOVEMBER 22, 1963, DALLAS, TEXAS

Reference is made to your communication dated 11/27/63 transmitting
 negative(s) film photograph(s) document(s) slides
pertaining to the above-captioned matter.

In accordance with your request film has been developed
 enlargement(s) made
 positive copy made
 print(s) made
 slide(s) made
 negative(s) made
 Photostats made

The above is attached
 being sent under separate cover, via registered mail
 REA Express

MAILED 4
DEC 10 1963
COMM-FBI

In accordance with your request two copies of each
enlargements are being forwarded to Dallas and WFO. The
original slides together with negatives and submitted prints
are attached.

- 1- Dallas (Enclosures 4)
- 1- WFO (Enclosures 4)

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____

57 DEC 16 1963

E.T. [Signature], room 648-RB

DEC 10 1963 62-109060-

NOT RECORDED

5 DEC 12 1963

CQS:det
MAIL ROOM TELETYPE UNIT
(6)