

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TROTTER *ch*

DATE: 12-10-63

FROM : S. F. LAFORE *SFL*

SUBJECT: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY,  
NOVEMBER 22, 1963, DALLAS, TEXAS

Tolson	<input checked="" type="checkbox"/>
Belmont	<input checked="" type="checkbox"/>
Mohr	<input type="checkbox"/>
Casper	<input type="checkbox"/>
Callahan	<input type="checkbox"/>
Conrad	<input type="checkbox"/>
DeLoach	<input type="checkbox"/>
Evans	<input type="checkbox"/>
Gale	<input type="checkbox"/>
Rosen	<input checked="" type="checkbox"/>
Sullivan	<input checked="" type="checkbox"/>
Tavel	<input type="checkbox"/>
Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Holmes	<input type="checkbox"/>
Gandy	<input type="checkbox"/>

*WJW*  
*Mullins*  
*C. file*

## LATENT FINGERPRINT EXAMINATION

Today, 12-10-63, there were received from the New Orleans Office, specimens Q213, a rough draft layout for a handbill "Hands Off Cuba," and Q216, a hand printed copy of what appears to be a membership card.

The two specimens were examined for latent prints, but none were developed.

The specimens were returned to the Laboratory.

Dallas and New Orleans are being advised.

### ACTION:

For record.

- 1 - Mr. DeLoach
- 1 - Mr. Rosen
- 1 - Mr. Conrad

*SFL*  
SFL:sem  
(6)

*B. file*

*Amick*  
*5-11-63*  
*T. [unclear]*

DEC 30

1729

5 DEC 13 1963

DEC 11 5 03 AM '63  
57 DEC 19 1963

*Handwritten initials*

*Handwritten initials*