



Washington, D. C. 20537

REPORT
of the
LATENT FINGERPRINT SECTION
Identification Division

OUR FILE NO. 89-43
FBI FILE NO. 62-109060
LATENT CASE NO. 48903

-1714

December 3, 1963

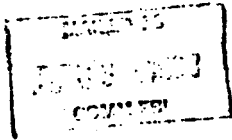
TO: SAC, Dallas

RE: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY, 11/22/63
DALLAS, TEXAS

REFERENCE: Letter 12/1/63
EXAMINATION REQUESTED BY: Dallas
SPECIMENS: One bull's-eye target

The target was examined for latent prints, but none of value were developed. The target is being retained.

PSFL:nma
(7)
DEC 11 1963



- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

DEC 4 2 56 PM '63

J. Edgar Hoover, Director

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TELETYPE UNIT

64 DEC 13 1963

6-62 *6 RMB*

ball *R*

COMMUNICATIONS SECTION
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
NOV 29 1963
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REC'D - SULLIVAN
FBI - JUSTICE

SENSUOUS 23

NOTATIONS HEREIN ACCOUNT FOR ACCESS AND/OR DELIVERY OF THIS DOCUMENT TO SENATE SELECT COMMITTEE (SSCI) AND/OR HOUSE SELECT COMMITTEE (HSCI) ON INTELLIGENCE ACTIVITIES. FORM IN WHICH ACCESS AND/OR DELIVERY WAS MADE MAY BE DIFFERENT THAN AS REPRESENTED BY THIS CHECK-OFF IN (FBI). CERTAIN EXEMPTIONS MAY HAVE BEEN MADE FOR ACCESS - DELIVERY FORM. SEE BUFILE 100-116395 (SSCI), 100-116464 (HSCI).

ACC ✓ DATE 12-16-63 FILE # 1142
DEL _____ DATE _____
MISC: DOCUMENTS FURNISHED TO SSCJ RE MARTIN LUTHER KING, JR., WERE ALSO FURNISHED TO ESTATE OF KING THROUGH THE DEPT. AS INDICATED BELOW FOR INSTANT DOCUMENT, DATE BEING DELIVERY TO DEPT. SEE BUFILE 100-106670 FOR FORM IN WHICH FURNISHED TO DEPT.

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DIVISION
NOV 28 3 28 AM '63
F. B. I.
U. S. DEPT. OF JUSTICE

REC'D
INSPECTOR
ESP. N. I. C. R. BRANCH

Dec 11 2 22 PM '63

REC'D
DOM INTELL DIV.
Dec 11 12 07 PM '63