

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Mr. Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

URGENT 12--4--63 3-40 PM JLS

TO DIRECTOR 62-109060

FROM SAC, CHICAGO 62-6115 1-P JOHN F.

ASSASSINATION OF PRESIDENT KENNEDY, NOVEMBER TWENTY TWO, SIXTY THREE, DALLAS, TEXAS.

ON THIS DATE THOMAS HARRIS, ALLERTON HOTEL, CHICAGO PAREN TEMPORARY END PAREN, LEGAL RESIDENCE NINETEEN HUNDRED MEMOMONEE RIVER PARKWAY, WAUWATOSA, WISC., ADVISED THIS OFFICE FORMERLY RESIDED ONE ZERO FOUR FOUR THREE CROWN ROAD, APARTMENT SIX, FRANKLIN PARK, ILLINOIS. ON EVENING OF NOVEMBER TWENTY SIX, LAST OR EARLY MORNING NOVEMBER TWENTY SEVEN, LAST, OVERHEARD COUPLE IN APARTMENT SEVEN, NEXT TO HIS, HAVING ARGUMENT. HUSBAND SEEMED DISTRESSED OVER THEIR MARRIAGE. AFTER SEVERAL MINUTES ARGUMENT, STATED QUOTE MAYBE I OUGHT TO SHOOT THE PRESIDENT AND THE COPS WILL TAKE CARE OF ME END QUOTE.

HARRIS NOT AWARE OF IDENTITY OF COUPLE IN APARTMENT SEVEN, UNABLE TO FURNISH ANY FURTHER INFO RE SITUATION. ADVISED IN VIEW OF RECENT HAPPENINGS COULD NOT IN GOOD CONSCIENCE WITHHOLD THIS INFO ANY LONGER.

LETTERHEAD MEMO FOR POSSIBLE DISSEMINATION FOLLOWS.

SECRET SERVICE ADVISED LOCALLY.

AND ACK PLS

WA 11 4-450 PM OK FBI WA MET

TU DISC

cc. Mr. Sullivan

COPIES DESTROYED

ST-104

REC-12

62-109060-1173

DEC 7 1963

6 AD

OBFLoh...
Protective Service advised 12/4/63