

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 11/30/63

ATTENTION: FBI LABORATORY, PHOTOGRAPHIC SECTION
1 - Assistant Director ROSEN

FROM : SAC, DALLAS (89-43)

[Handwritten scribbles]

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY, 11/22/63
AFO

BT

Being transmitted by separate cover are three 4x5 film packs containing exposed film taken 11/30/63 by SA's ROBERT M. BARRETT and IVAN D. LEE. These exposures are of the Texas School Book Depository Building, 411 Elm St., from numerous different angles.

Film packs developed and printed. ROUTED TO SUP. SCHUTZ 12-2-63

EXP. PROC.

31

- 3 - Bureau (AM)
- 1 - Package
- 2 - Dallas

RMB:mac
(6)

REC 30

62-107000-1017

17 DEC 2 1963

EX-108

DEC 3 3 30 PM '63

DEC 11 10 20 AM '63

*REC'D FBI
1963 KODER*

*Enc. 1
initial of [unclear]
[unclear]*

[Handwritten signatures]