

# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



## REPORT

of the

## LATENT FINGERPRINT SECTION

Identification Division

YOUR FILE NO. **89-43**  
FBI FILE NO. **62-109060**  
LATENT CASE NO. **40903**

**December 2, 1963**

TO: **SAC, Dallas**

RE: **ASSASSINATION OF PRESIDENT JOHN F. KENNEDY,  
11-22-63, DALLAS, TEXAS  
AFO**

REFERENCE: **Airtel 11-29-63**  
EXAMINATION REQUESTED BY: **Dallas**  
SPECIMENS: **One piece of wood**

**No latent impressions of value were developed on the piece of wood removed from the window ledge on the sixth floor of the Texas School Book Depository Building.**

**The piece of wood is being temporarily retained in the Latent Fingerprint Section.**

*A* **DFL:nma:sem**  
**(7)**

REC-37

**587**

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

**MAILED 3  
DEC 2 - 1963  
COMM-FBI**

*John Edgar Hoover*  
John Edgar Hoover, Director

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