

Memorandum

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

TO : Mr. Rosen *[initials]*

DATE: November 29, 1963

FROM : J. L. Handley *[initials]*

SUBJECT: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY
NOVEMBER 22, 1963, DALLAS, TEXAS

[Handwritten signature]

SA Robert M. Barrett, Dallas, telephonically furnished supervisor R. D. Forge the following information relating to photographs in this matter at approximately 2:20 PM this date.

Photograph of portion of Texaco map made at 6:30 PM, 11-25-63, request of the FBI, Dallas by Joe Dave Scott, Assistant News Director, ERFD - TV, Dallas. Prints made from the above photographs were made by James E. Dungan, Laboratory Technician, ERFD - TV, Dallas.

The photographs taken by Dallas Agents Ivan D. Lee and Robert M. Barrett on 11-23-63, show several items have been removed or moved since actual crime.

The search of the Texas School Book Depository was conducted on 11-23-63, between 2:00 AM and 1:00 PM by SAs Lee and Barrett. All 35 mm shots were taken by SA Lee, while all 4 X 5 shots were taken by SA Barrett.

All inside photographs taken by the Dallas Police Department on 11-23-63, were taken between 1:30 and 3:30 PM by Lieutenant John Carl Day, Crime Scene Search Section, Dallas Police Department and depicted the scene as found by the Dallas Police

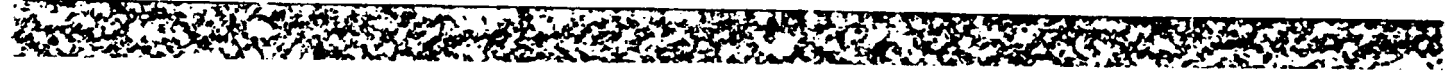
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Memorandum to Mr. Rosen
RE: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY

Department when they initially searched the Texas School Book Depository Building.

-- The Bureau has been advised Dallas has a copy of a crime scene sketch of the 6th Floor of the Texas School Book Depository Building prior to any items being removed and was made by Detective R. L. Studenaker, Badge Number 966, Crime Scene Section, Dallas Police Department. By teletype dated 11-29-63, Dallas was instructed to immediately furnish copy of same for Bureau's use.

11/30

11/3