

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 24 1963

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Miss Holmes	
Miss Gandy	

URGENT 11-24-63 6-48 PM CST LJH 10

TO DIRECTOR.. ATTN. CRIME RECORDS SECTION AND MR. DON MORRELL
FROM SAC, DALLAS 89-43. 1-P.

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, NOVEMBER
TWENTYTWO, SIXTYTHREE, DALLAS, TEXAS. AFO.

WARM LETTER OF APPRECIATION RECOMMENDED BE DIRECTED
TO COL. ALLEN A. LATHAN, DIRECTOR OF OPERATIONS, NINETEENTH
AIR DIVISION, CARSWELL AIR FORCE BASE, FORT WORTH, TEXAS,
AND THROUGH COL. LATHAN EXPRESS APPRECIATION FOR COURTESIES
OF CREW MEMBERS ABOARD AIRCRAFT FURNISHED FOR TRANSPORTATION
OF SA VINCENT E. DRAIN TO WASHINGTON ON NOVEMBER TWENTYTHREE
RELATIVE TO CAPTIONED CASE.

DALLAS INDICES NEGATIVE ON COL. ALLEN A. LATHAN.

SA DRAIN MADE LIST OF CREW MEMBERS AVAILABLE TO CRIME
RECORDS, NOVEMBER TWENTYTHREE.

END

WA---7-51 AM XXX PM OK FBI WA MSL

DISC.

ORIG--MR. MOHR FOR DIRECTOR

62-109060-165

*RSMA
12-2-63
etc*
*Allen Lathan
11-25-63
JC: [initials]*
*mmcl
[initials]*

NOV 25 1 02 PM '63
FBI

7-51

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DISC.

REC-23

22 NOV 27 1963

EX-102

XEROX
NOV 29 1963

MR. COHR FOR THE DIRECTOR

C-111 10 22 1963
115 Callahan

Handwritten notes and signatures in the top right corner, including a large signature and the date 11/24/63.

Vertical handwritten notes on the right side of the page, including "ST" and "NOV 22 10 34 AM '63".

Handwritten notes and stamps at the bottom right, including "EX-102" and "NOV 27 1963".