

The Attorney General
Director, FBI

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. Handley
- 1 - Mr. Rogge

November 25, 1963

**ASSASSINATION OF PRESIDENT JOHN F. KENNEDY
DALLAS, TEXAS, NOVEMBER 22, 1963**

Reference is made to my letter of November 23, 1963,
to which was enclosed a memorandum setting forth results of
our inquiry into the assassination of President John F. Kennedy.

Additional developments are attached.

Enclosure

- 1 - The Deputy Attorney General (Enclosures - 2)
- 1 - Mr. Herbert J. Miller, Jr.
Assistant Attorney General (Enclosures - 2)

HAS:map
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TIME 11:15 AM
DATE 11-25-63
BY [Signature]

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

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