

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 22 1963

WESTERN UNION

COMMUNICATIONS SECTION

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. Belmont | _____ |
| Mr. Mohr | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. DeLoach | _____ |
| Mr. Evans | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

BIA012 233P EST NOV 22 63 SYA208

N CSA058 PD CS NEWYORK NY 22 216P EST

J EDGAR HOOVER

FEDERAL BUREAU OF INVESTIGATION WASHDC

GET EVERYONE INVOLVED IN SHOOTING THE PRESIDENT AND GET THEM

FAST

JAMES W WALSH

225P.

PRESIDENT JOHN F. KENNEDY

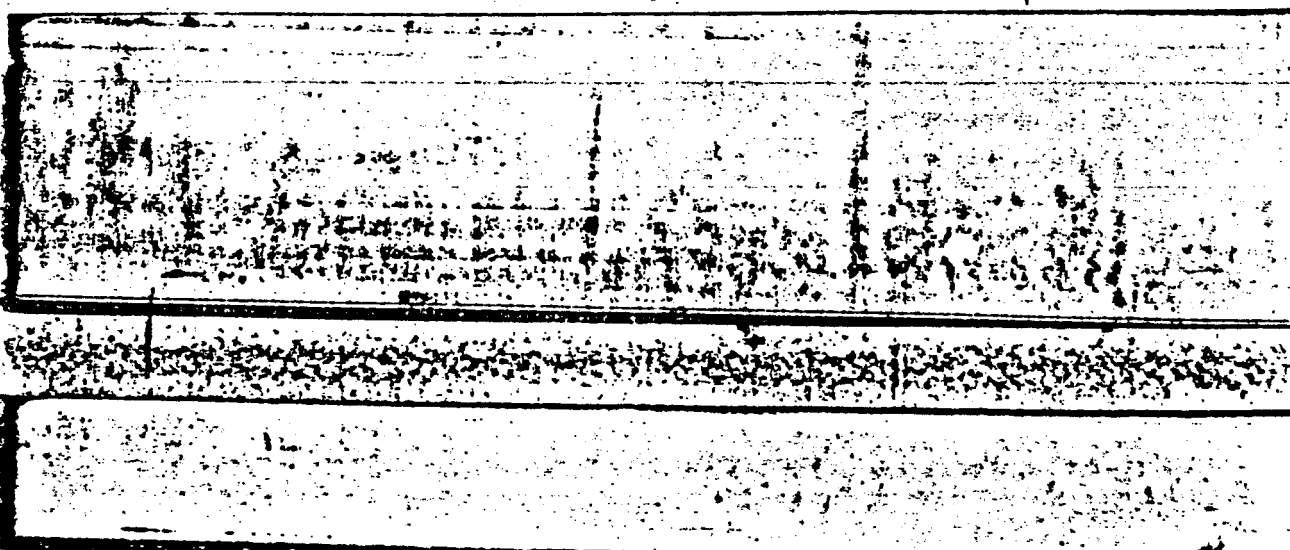
*no ack
no address
NY Phil
11/25/63*

31
NOV 29 1963

REC-56
MAIL ROOM FOR THE DIRECTOR

NOV 29 1963

*6
8/2*



FEDERAL BUREAU OF INVESTIGATION
U S DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 22 1963

WESTERN UNION

DEPARTMENT OF JUSTICE

| | |
|-----------------|-------|
| Mr. Tolson | _____ |
| Mr. Belmont | _____ |
| Mr. Mohr | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. [Signature] | _____ |
| Mr. [Signature] | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

BIA012 233P EST NOV 22 63 5YA208

CSA058 PD CS NEWYORK NY 22 216P EST

J EDGAR HOOVER

FEDERAL BUREAU OF INVESTIGATION WASHDC

GET EVERYONE INVOLVED IN SHOOTING THE PRESIDENT AND GET THEM

FAST

JAMES W WALSH

225P.

ORIG - MR. MOHR FOR DIRECTOR

