

UNITED STATES GOVERNMENT

# Memorandum

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

TO : W. S. Tavel

DATE: Sept. 1, 1966

FROM : I. W. Conrad

SUBJECT: ASSASSINATION OF  
PRESIDENT JOHN F. KENNEDY  
11/22/63

BuFile: 62-109060

There is enclosed the file which has been maintained in the Laboratory in connection with the above-captioned matter. It is desired that this file be maintained as an enclosure to the main file in the Records Branch.

62-109060-4195

Enc.

NOT RECORDED

19 SEP 2 1966

ENCLOSURE

RECEIVED FOR THE DIRECTOR

F-55

67 SEP 2 - 1966

SEVEN

Jo.