7-2 Recorded 6/1/64 FEDERAL BUREAU OF INVESTIGATION DAS UNITED STATES DEPARTMENT OF JUSTICE DAS UNITED STATES DEPARTMENT OF JUSTICE Loboratory Work Sheet Re: ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, 11/22/63. DALLAS TEXAS

11/22/63, DALLAS, TEXAS الي ليبي بي ميري جروم التمام ال

و و الم ويستريقه ومعرف ويتجرمه ويتر 

Examination requested by: Bureau Examination requested: Document Date received: 6/1/64 Result of Examination: Examination by: Cadigan 

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Specimens submitted for examination Q581 Envelope postmarked "BROCKTON MASS. APR 16 964 PM," bearing address "Mr. Attorney General Robert Kennedy Justice Department Washington 25, D. C. C/O The Attorney General's Office," and accompanying one-page typewritten letter dated "April 12, 1964," beginning "Dear Mr. Attorney General: A Mr. Johnny Carson, Host of the...." and ending "...I can't give his name."

Evid cabinet

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بالجريح المحمد حضرا ومرتبط ومزمواته