

Recorded 6/1/64
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FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

LAB FILE

Re: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY,
11/22/63, DALLAS, TEXAS

File # 62-109060
Lab. # D-450923 AX

Examination requested by: Bureau

Examination requested: Document

Date received: 6/1/64

Result of Examination:

Examination by: Cadigan

Specimens submitted for examination

Q581 Envelope postmarked "BROCKTON MASS. APR 16 1964 PM,"
bearing address "Mr. Attorney General Robert Kennedy,
Justice Department Washington 25, D. C."
D-217 C/O The Attorney General's Office," and accompanying one-page
typewritten letter dated "April 12, 1964," beginning
"Dear Mr. Attorney General: A Mr. Johnny Carson, Host of the...."
and ending "...I can't give his name."

In Evid cabinet

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