

File No. 44-1987-1A-224

Date Received 8-21-68

From Western Union  
(NAME OF CONTRIBUTOR)

Memphis, Tenn.  
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Memphis  
(NAME OF SPECIAL AGENT)

To Be Returned  Yes  
 No

Receipt given  Yes  
 No

Description: one telegram from Ramsey  
Clark, Attorney General to SAC  
& Jensen re Instructions for  
testimony re ~~Stevens~~  
Charles Stevens

CLASS OF SERVICE  
This is a fast message unless its deferred character is indicated by the proper symbol.

# WESTERN UNION TELEGRAM

SYMBOLS  
DL = Day Letter  
NL = Night Letter  
LT = International Letter Telegram

The time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

1040P EDT AUG 20 68 CTA585

MG CT WA405 GOVT PDB WASHINGTON DC 20 942P EDT

ROBERT JENSEN, SAC FEDERAL BUREAU OF INVESTIGATION

FEDERAL BLDG MFS

RE: STATE OF TENNESSEE EX REL STEVENS V. LUTRELL, ET AL

CIVIL ACTION NO. 13997RD

DIVISION 8 OF THE CIRCUIT COURT OF SHELBY

COUNTY, TENNESSEE

PURSUANT TO SECTION 1612 ET SEQ. OF DEPARTMENT OF JUSTICE

ORDER NO. 381-67 AND IN CONNECTION WITH THE SUBPOENA DUCES

TECUM ISSUED FOR YOUR APPEARANCE AND PRODUCTION OF CERTAIN

RECORDS IN YOUR POSSESSION AND CONTROL IN THE ABOVE CASE, YOU

ARE INSTRUCTED NOT TO PRODUCE NOR DISCLOSE CONTENTS OF FBI

OR DEPARTMENT OF JUSTICE FILES RELATING TO THE INVESTIGATION

OF THE ASSASSINATION OF DR. MARTIN LUTHER KING, JR. INCLUDING

MATERIAL RELATING TO CHARLES STEVENS RELATIVE TO SUCH INVESTIGATION,

201 (R2-65)

1968 AUG 20 PM 10 21

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
FBI - MEMPHIS	

ASAC  
(copy)

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405 20 PM 10 22

NDR ANY INFORMATION RELATIVE TO THIS MATTER ACQUIRED BY YOU AS PART OF THE PERFORMANCE OF YOUR OFFICIAL DUTIES OR BECAUSE OF YOUR OFFICIAL STATUS AS SAC FOR THE MEMPHIS TENNESSEE FIELD OFFICE OF THE FBI. YOU ARE FURTHER INSTRUCTED TO APPEAR AND TESTIFY AS SO CALLED IN THE ABOVE CASE PURSUANT TO THE ISSURANCE IN SAID SUBPOENA AND TO ANSWER ALL QUESTIONS NOT PROHIBITED BY THE ABOVE INSTRUCTIONS.

IN THE EVENT YOU ARE IN DOUBT RELATIVE TO YOUR ANSWERING ANY SPECIFIC QUESTION, YOU SHOULD REFER THE MATTER TO ME OR REFER TO SECTION 16.13(B) OF THE SAID DEPARTMENTAL ORDER. IF ANY OF YOUR SUBORDINATES ARE SERVED WITH A SIMILAR SUBPOENA IN THE ABOVE MATTER, THESE INSTRUCTIONS SHALL BE APPLICABLE TO THEM

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RAMSEY CLARK ATTORNEY GENERAL  
(1039).

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1949 AUG 20 PM 10 22

No. *1039*  
SCKE *RAMSEY CLARK*