

Telefax

# WESTERN UNION

SENDING BLANK

Telefax



Please Type or Use **SOFT LEAD PENCIL** or **HEAVY**

**INK PEN.** Both available at Clerk's Desk in Lobby.

NO. WDS.-CL. OF SVC.	PD. OR COLL.	CASH	CHARGE TO	TIME FILED
To: <u>Mr. Lydon B. Johnson</u>				
Address: <u>White House United States Government</u>				
<u>Washington, D.C.</u>				
I am not your friend but your grandchild is in grave o				
danger-- fire demonstration for Viet Nam-- take				
over by the Communist both National and International				
in the poor folks march. Stop the March. I have you				
perched this to the Houston T.D.I.				

*12/1/70 PM 4 13*

Send the above message subject to the terms on the back hereof, which are hereby agreed to

**PLEASE TYPE OR WRITE PLAINLY WITHIN BORDER--DO NOT FOLD**  
Sender's Name and Permanent Address Room Number.

1275 (R10-57)

*Within less than 30  
days there are no  
P.F.K.*

*44-1987-Sub E-1104*

SEARCHED.....	INDEXED.....
SERIALIZED <i>ll</i>	FILED <i>ll</i>
DEC 2 1970	
FBI - MEMPHIS	

*Ho-ka-1011*