ATES GOVER UNI Mr. Callahan January 2, 1964 J. Gauthier SUBIECT: ASSASSINATION OF PRESIDENT KENNEDY AND THE KILLING OF LEE HARVEY OSWALD VISUAL AIDS Warners Com Re memo Mr. Rosen to Mr. Belmont 12-18-63. ar 🖕 🗤 🔬 جنيها يهاميني العقا Pursuant to a request made by Mr. J. Lee Rankin concerning the possibility of the FBI to arrange a type of re-enactment of the assassingtion of the President through the use of diagrams, photos and other arrangements, the Director instructed that the Warren Commission be advised of the preparation of threedimensional scale models, aerial photos, maps and charts and upon completion arrangements will be made for the Commission to view these visual aids at their convenience. Full attention is being concentrated on this project at all times. Several more days of work lie ahead before the assignment is completed. A briefing room is starting to take shape in Class Room #2 (5240) and the exhibits displayed can be utilized to assist members of the Commission to clearly understand statements of witnesses as to what happened at the Assassination and the Oswald Killing Sites. -----A brochure is in the process of being prepared which will technically describe exhibits including statements of eye witness accounts made by motorcade security personnel relating personal reaction to gun fire directed into the Presidential car. The name, title, official duty post and recollections possessed by each concerning the assassination will be set forth. Thistreatment will be similar to the Bureau's methods of setting out in prosecutive reports the name of witness and what each will testify to. Statements obtained by the FBI from news media witnesses to the killing of Lee Harvey Oswald are also being set forth in the same manner. [1] 1. 19: 19: 1 . 55 Thursday, January 9, 1964, appears to be the earliest date this project can be completed to insure that the FBI's reputation for getting its assignments handled accurately and to the fullest extent can be again realized. Everything is personally being done to advance the target date. For information. **RECOMMENDATION:** ()) LJG:jlk 1 - Mr. Belmont 1 - Mr. Rosen (Mr. Malley) Mr. Conrad 1 - Mr. DeLoach 23^{3} 1 - Mr. Sullivan E.Mr. Evans 6 1969 1 - Mr. Casper