

Dep. A.D. - Adm.	_____
Dep. A.D. - Inv.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

*SEP 28 1975*  
*[Handwritten signature]*

NR 002 PD PLAINTEXT

6:15 PM NITEL SEPTEMBER 28, 1975 LLD

TO: DIRECTOR, FBI (ATTENTION GID)

FROM: SAC, PORTLAND

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, 11-22-63, DALLAS, TEXAS.

REBUTEL TO ALL SACS, DATED 9-27-75.

REVIEW OF PORTLAND INDICES AND FILES THIS DATE DISCLOSES.

NO RECORD OF 11-17-63 TELETYPE MENTIONED IN RETEL, NOR RECEIPT OF SIMILAR TELETYPE.

E N D

*7/11*  
*3/26*  
*D*

WGM FBIHQ CLR

EX-106

REC-29

*63-109060-7268*

5 SEP 30 1975

*6-1111*

*SEP 27 8 1975*