

SE 21 1975

Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR0004 RC PLAIN  
 7:00PM 9/27/75 **URGENT** NITEL FPM  
 TO: DIRECTOR  
 FROM: RAPID CITY

*My* RE TELETYPE TO ALL SACS 9/27/75, ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, 11/22/63, DALLAS, TEXAS. *IBM*

SEARCH OF RAPID CITY, SOUTH DAKOTA AND CHADRON, NEBRASKA  
 RESMURS FILES AND INDICIES NEGATIVE.

END  
 HOLD  
 EJF FBIHQ 1.

ST 124

REC-38 62-109060-7265

SEP 30 1975

6-1M

58 OCT 8 1975  
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