

FBI

Date: 10/17/69

Transmit the following in _____
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Via AIRTEL _____
(Priority)

TO: *JSS* DIRECTOR, FBI (62-109060)

FROM: *JSS* SAC, DALLAS (89-43) (P*)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY,
DALLAS, TEXAS, NOVEMBER 22, 1963
MISC. - INFORMATION CONCERNING

OO: DALLAS

On Sunday night, 10/12/69, retired Dallas, Texas Chief of Police JESSE B. CURRY appeared on the local television program on WFAA TV called "Face to Face with Murphy Martin". This is a half-hour interview show and the entire interview dealt with a book written by CURRY soon to be released, dealing with his part in the assassination investigation.

On 10/15/69, MURPHY MARTIN of WFAA TV made available a copy of CURRY's book for perusal by SA ROBERT P. GEMBERLING. The title of the book is "Retired Dallas Police Chief Jesse Curry Reveals His Personal JFK Assassination File". Mr. MARTIN advised that this book was published by the American Poster and Printing Company, Inc., of Dallas, Texas, the president of which is HARRY L. KAPLAN who, with one BRADFORD J. LANGERS assisted Chief CURRY in the preparation of the book. Mr. MARTIN advised Dallas city officials are somewhat disturbed about the forthcoming release of this book in that Chief CURRY used material obtained in his official capacity as Chief of Police.

The review of this book by SA ROBERT P. GEMBERLING reveals it is very poorly written, includes numerous photographs and has many errors in grammar and spelling. In this book, Mr. CURRY does not set forth any of his conclusions but does set forth specific questions and it would appear that readers of this book will raise additional questions. During Chief CURRY's appearance on the television program he revealed he might at a later date write another book which would set forth his own conclusions.

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1788: hah
10/28/69

2 - Bureau
1 - Dallas
RPG/pd

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62-109060 6885

Approved: *(Signature)*

Special Agent in Charge

Sent 17 OCT 23 1969

Per *(Signature)*

(Handwritten marks)
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DL 89-43

Chief CURRY also appeared on the CBS Merv Griffin Show on Monday evening, 10/13/69, to promote his book.

The above is furnished the Bureau for its information in the event it receives any inquiries.