

FBI

Date: 2/12/69

Transmit the following in _____
(Type in plaintext or code)

Via TELETYPE URGENT
(Priority)

Mr. Tolson	
Mr. DeLoach	✓
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, NEW ORLEANS (89-69)

SUBJECT: ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, DALLAS, TEXAS, NOVEMBER 22, 1963
MISC. - INFO CONCERNING (OO: DALLAS)

REC-113
6-4-69
6-4-69
6-4-69

Enclosed for the Bureau are six (6) copies and for Dallas two (2) copies of an LHM setting forth a letter furnished by [redacted] Public Relations Department, Chamber of Commerce of the New Orleans Area, on February 4, 1969, received by the Public Relations Department of the Chamber of Commerce of the New Orleans area from [redacted], Miami, Florida.

ASSS +
Dept. RAO
2-14-69
K.M.P. del

- 3 - Bureau (Enc. 6) ENCLOSURE
- 2 - Dallas (89-43) (Enc. 2)
- 2 - New Orleans

ECW:srl
(7)

C.F. [unclear]

6748

2 FEB 14 1969

[Handwritten signature]

Approved: 56 MAR 1 1969 Special Agent in Charge Sent _____ M Per _____