

FBI

Date: 5/24/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIRMAIL  
(Priority)

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

TO: DIRECTOR, FBI (62-109060)  
FROM: SAC, NEW ORLEANS (89-69)  
SUBJECT: ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY,  
DALLAS, TEXAS, 11/22/63  
MISC. - INFO CONCERNING  
(OO: DALLAS)

*Pranigan*  
*Walt*  
*Sub*  
*Robert*

Enclosed for the Bureau are two newspaper articles appearing in New Orleans newspapers, 5/23/68, concerning above-captioned matter.

Copies of these newspaper articles are enclosed for Dallas and Miami.

- B*
- 3 ENCLOSURES
- ③ - Bureau (Enc. 2)
  - 1 - Dallas (89-43) (Enc. 2)
  - 1 - Miami (Enc. 2)
  - 1 - New Orleans

- ECW:srl  
(6)

REC 16

62-109060-6422

NOT RECORDED

10 MAY 27 1968

C. C. - Bishop

Approved: *CCB*

66 JUN 4 1968

Agent in Charge

Sent

M

Per

*5/Rel*