

FBI

Date: 5/13/68

Mr. Mohr	<input checked="" type="checkbox"/>
Mr. Casper	<input checked="" type="checkbox"/>
Mr. Callahan	<input checked="" type="checkbox"/>
Mr. Conrad	<input checked="" type="checkbox"/>
Mr. Felt	<input checked="" type="checkbox"/>
Mr. Gale	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input checked="" type="checkbox"/>
Mr. Tavel	<input checked="" type="checkbox"/>
Mr. Trotter	<input checked="" type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, NEW ORLEANS (89-69)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY,
DALLAS, TEXAS,
NOVEMBER 22, 1963
-MISC. - INFO CONCERNING
(OO: DALLAS)

Handwritten notes and signatures:
B...
J...
R...
[Signature]

Enclosed for the Bureau are two newspaper articles appearing in New Orleans newspapers concerning above-captioned matter.

Copies of these newspaper articles are enclosed for Dallas and Miami.

- 3 - Bureau (Enc. **ENCLOSURE**)
- 1 - Dallas (89-43) (Enc. 2)
- 1 - Miami (Enc. 2)
- 1 - New Orleans

ECW:srl
(6)

EX-115
REC-9 62-109060-6406

MAY 15 1968

Approved: *[Signature]* Sent _____ M Per _____
55 MAY 21 1968 Agent in Charge