

FBI

Date: 2/13/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI

FROM: SAC, DENVER (39-41)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
11/22/63, DALLAS, TEXAS
MISCELLANEOUS - INFORMATION CONCERNING

Attached for the Bureau are six copies of a letterhead memorandum concerning a letter received by "The Denver Post", a daily Denver newspaper. Two copies of this letterhead memorandum are enclosed for Dallas and one copy is enclosed for Butte.

No further action being taken by Denver Division UACB.

- 3 - Bureau (Enc. *ENCLOSURE*)
- 2 - Dallas (Enc. 2) *(39-43)*
- 1 - Butte (Enc. 1) *(Info.)*
- 1 - Denver

RLC: lbh
(7)

13
EROX
Feb 19 1968

REC-75
EX-110

62-10406-1-6179

FEB 14 1968

C. C. - Bishop

cc - *RB*

Approved: _____

Sent _____

M _____

Per _____

55 FEB 23 1968 Agent in Charge

ORIGINAL FILED IN 62-10406-1-6179