

FBI WASH DC

U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

FEB 9 1968

REC 16

FBI NEW ORLS

929PM URGENT 2/9/68 OLP

TELETYPE

TO DIRECTOR (62-109060) AND DALLAS (89-43)

FROM NEW ORLEANS (89-69)2P

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY,

DALLAS, TEXAS, NOV. TWENTYTWO, SIXTYTHREE, MISCELLANEOUS

INFO CONCERNING, OO- DALLAS.

NEW ORLEANS STATES-ITEM, FINAL EDITION, FEB. NINE  
INSTANT, REPORTED THAT ATTORNEYS FOR CLAY L. SHAW FILED  
A SUPPLEMENTAL MOTION TODAY IN THEIR BID FOR A CHANGE OF  
VENUE IN SHAW'S TRIAL ON CHARGES OF CONSPIRACY TO KILL  
PRESIDENT KENNEDY. THE ARTICLE REPORTED THAT THE MOTION  
FOR A CHANGE OF VENUE IS BASED ON THE DEFENSE CONTENTION  
THAT PUBLICITY ABOUT THE CASE HAS MADE IT IMPOSSIBLE FOR  
SHAW TO GET A FAIR TRIAL IN NEW ORLEANS. THE SUPPLEMENTAL  
MOTION MENTIONED THREE MORE INSTANCES OF PUBLICITY. ONE  
IS A BOOK ENTITLED "PLOT OR POLITICS? - THE GARRISON CASE  
AND ITS CAST" BY ROSEMARY JAMES AND JACK WARKLAW PUBLISHED  
BY THE PELICAN PUBLISHING HOUSE IN NEW ORLEANS; SECOND IS  
NEW ORLEANS MAGAZINE DESCRIBED IN THE MOTION AS "AN

END PAGE ONE

Mr. Mohr	
Mr. Bishop	✓
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	✓
Mr. Sullivan	
Mr. Tavel	✓
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*Handwritten notes:*  
Bishop  
Sullivan  
Trotter

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62-109060-6165

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59 FEB 21 1968

XEROX  
FEB 1968

MR. DELOACH FOR THE DIRECTOR

*Handwritten signature:*  
Sullivan

PAGE TWO

OFFICIAL PUBLICATION OF THE CHAMBER OF COMMERCE OF THE  
NEW ORLEANS AREA WHICH HAS CARRIED SEVERAL ARTICLES ABOUT  
THE CASE, AND THIRD WAS LIFE MAGAZINE WHICH THE MOTION  
SAID WAS GIVEN BY "THE DA AND HIS ASSOCIATES" A COPY OF  
THE MASTER FILE IN THE CASE AND COOPERATED IN TAKING  
OF PICTURES DURING THE TIME OF SHAW'S QUESTIONING AND  
ULTIMATE ARREST.

THE ARTICLE REPORTED THAT ASSISTANT DA RICHARD BURNES  
SAID THE STATE WILL CHALLENGE THE SUFFICIENCY OF THE  
DEFENSE CHANGE OF VENUE MOTION AND CONTENDED IT IS IMPROPER  
IN LAW. BURNES SAID THIS CHALLENGE WILL PROBABLY  
BE FILED ON TUESDAY.

NO LHM BEING SUBMITTED.

END

BAP

FBI WASH DC

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MR. SULLIVAN