

FBI

Date: 1/4/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIRMAIL - REGISTERED  
(Priority)

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

**TO:** Director, FBI (62-109060)

**FROM:** SAC, Sacramento (62-34) (C)

**SUBJECT:** ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY  
11/22/63  
DALLAS, TEXAS  
MISCELLANEOUS - INFORMATION CONCERNING

*Office*

*///*

*///*

*Handwritten signature*

Re Bureau airtel to Sacramento, dated 12/29/67, and Sacramento airtel to Bureau, dated 12/22/67.

Enclosed for Bureau are seven copies of LHM dated and captioned as above.

Enclosed for Los Angeles is one copy of LHM, dated and captioned as above.

Enclosed for Dallas and El Paso is one copy each of LHM's dated 12/22/67 and 1/4/68, and one copy of reBulet.

UACB, no further action is being taken by Sacramento.

Information copies furnished to Los Angeles, Dallas, and El Paso in event additional investigation desired in those Divisions by the Bureau.

*cc LHM to USSS  
+ DEPT (RMO - EXIM)  
2/1/68*

- 3-Bureau (Enc. 7)(AM-RM)
- 1-Dallas (Enc. 3)(Info)(AM-RM)
- 1-El Paso (Enc. 3)(Info)(AM-RM)
- 1-Los Angeles (Enc. 1)(Info)(AM-RM)
- 1-Sacramento
- DHM/lma
- (7)

*7*

*1-15-68*

*KMK: dcs*

*6040*

*E. G. Bishop*

**REC-21**

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_  
14 JAN 16 1968