

FBI

Date: 12/23/67

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL - REGISTERED
(Priority)

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Mr. Bishop	<input type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input type="checkbox"/>
Mr. Conrad	<input type="checkbox"/>
Mr. Felt	<input type="checkbox"/>
Mr. Gale	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input checked="" type="checkbox"/>
Mr. Tavel	<input type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

TO: DIRECTOR, FBI (62-109060)
 FROM: SAC, LOS ANGELES (89-75)
 RE: ASSASSINATION OF PRESIDENT
 JOHN FITZGERALD KENNEDY,
 Dallas, Texas
 November 22, 1963;
 MISCELLANEOUS INFORMATION CONCERNING

Re Los Angeles airtel to the Bureau dated 12/22/67.

Enclosed herewith for the Bureau is a copy of a newspaper article concerning EDGAR EUGENE BRADLEY. This is submitted for the information of the Bureau.

REC-10

62-109060-5943

DEC 26 1967

1d
 (3) - Bureau (Encl. (RM)
 1 - Los Angeles
 VJH/kar
 (4)
 C.C. Bishop
 ROSEN
 ENCLOSURE

Handwritten initials and signatures, including "W" and "5/12/68".

62 JAN 3 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge