



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

To: **FBI, Houston (62-2115)**

Date: **November 17, 1967**

Re: **ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY,  
DALLAS, TEXAS, 11/22/63  
MISCELLANEOUS - INFORMATION  
CONCERNING**

*J. Edgar Hoover*  
John Edgar Hoover, Director

REC-125 62-109060 - 5835  
Lab. No. D-548349 AX

Examination requested by: **Houston** *EX 104*  
Reference: **Airtel 11/6/67**  
Examination requested: **Document**  
Remarks:

For your information, the questioned address book submitted with your airtel of 9/6/67 is designated as Serial 5721 in the instant case.

MAILED 8  
NOV 17 1967  
COMM - FBI

Enclosures (3) (K78, 2 Lab report)

- 1 - Dallas (89-43) Enclosure (Lab report)
- 1 - New Orleans (89-69) Enclosure (Lab report)
- 1 - San Antonio Enclosure (Lab report)

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

*20*  
*[Handwritten signature]*

*5721*

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REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
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Re: ASSASSINATION OF PRESIDENT  
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FBI File No. 62-109060-433

Lab. No. D-548349 AX

Specimens received 11/7/67

K78 The following documents bear known handwriting and hand printing of CLARENCE ARTHUR PELTON:

Employee's Withholding Exemption Certificate  
Employee Information card  
Employee's Request For Group Insurance card  
Application for employment with the Houston  
Coca-Cola Bottling Company

## Result of examination:

K78 is essentially lower-case hand printing and hence not fully comparable with the questioned hand printing in the address book, previously submitted with your airtel 9/6/67. However, nothing of particular interest or significance was noted as a result of a comparison of the known writing of CLARENCE ARTHUR PELTON, K78, and the questioned hand printing .

The submitted evidence was photographed and is returned herewith.

Tolson \_\_\_\_\_  
DeLoach JCC:SH (i)  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
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Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

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