

FBI

Date: 8/2/67

REC 13

- Mr. Tolson \_\_\_\_\_
- Mr. DeLoach \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Bishop \_\_\_\_\_
- Mr. Casper \_\_\_\_\_
- Mr. Callahan \_\_\_\_\_
- Mr. Conrad \_\_\_\_\_
- Mr. Felt \_\_\_\_\_
- Mr. Gale \_\_\_\_\_
- Mr. Rosen \_\_\_\_\_
- Mr. Sullivan \_\_\_\_\_
- Mr. Tavel \_\_\_\_\_
- Mr. Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Miss Holmes \_\_\_\_\_
- Miss Gandy \_\_\_\_\_

Transmit the following in PLAIN TEXT  
(Type in plaintext or code)

Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, NEW ORLEANS (89-69)

SUBJECT: ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY  
DALLAS, TEXAS, 11/22/63  
MISCELLANEOUS - INFO CONCERNING  
OO: DALLAS

*Bevington*

Remytel 8/2/67.

Enclosed herewith for the Bureau are three xerox copies of a letter directed to SA REGIS L. KENNEDY from the District Attorney, Parish of Orleans, State of Louisiana, New Orleans, La. dated 7/31/67.

3 - Bureau (Encl. 3)  
2 - New Orleans

KSO:jab  
(5)

ENCLOSURE

REC 13 62-109060-5645

*Hand returned*  
*818 9-9-67*

*11/18/67*

EX 101

*Le...*

9 AUG 4 1967

*SIX*

Approved: [Signature]  
Special Agent in Charge

Sent \_\_\_\_\_

M: | Per \_\_\_\_\_

PERS. REC. UNIT