

FBI

Date: 7/29/67

REC 16

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____ (Type in plaintext or code)

AIRTEL

(Priority)

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, SAN ANTONIO (89-67) (RUC)

Br... 8/2

SUBJECT: ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, 11/22/63, DALLAS, TEXAS MISCELLANEOUS - INFORMATION CONCERNING

Enclosed for the Bureau are six copies of an LHM dated and captioned as above.

Two copies of the LHM are enclosed for the Dallas Division.

It is recommended no further investigation be conducted regarding the matter furnished in accompanying LHM.

REC-16
DATE: 7/31/67
BY: RUC

- 3-Bureau (Enc. 6)
- 2-Dallas (89-43) (Enc. 2)
- 1-San Antonio

DAW:ldb
(6)

REC 16

EX-113

AUG 1 1967

C. C. Wick

Approved: *[Signature]*

Special Agent in Charge

Sent _____

M

Per _____

[Handwritten signatures and initials]