

FBI

Date: 6/29/67

PLAIN TEXT

Transmit the following in \_\_\_\_\_ (Type in plaintext or code)

Via AIRTEL AIRMAIL (Priority)

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Wick     | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, NEW ORLEANS (89-69)

SUBJECT: ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY  
DALLAS, TEXAS, 11/22/63  
MISCELLANEOUS - INFO CONCERNING  
OO: DALLAS

Enclosed herewith for the Bureau are newspaper articles appearing in New Orleans newspapers concerning the assassination of President KENNEDY.

Also enclosed for Dallas and Miami are one copy of these newspaper articles.

- 3 - Bureau (Encl. 3)
- 1 - Dallas (89-43) (Encl. 3)
- 1 - Miami (Encl. 3)
- 1 - New Orleans

ECW:jab  
(6)

REC-75

62-109060-5489

JUL 1 1967

ENCLOSURE

54 JUL 13 1967

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

|              |           |
|--------------|-----------|
| Mr. Tolson   | _____     |
| Mr. DeLoach  | _____     |
| Mr. Mohr     | _____     |
| Mr. Wick     | _____     |
| Mr. Casper   | _____     |
| Mr. Callahan | _____     |
| Mr. Conrad   | _____     |
| Mr. Felt     | _____     |
| Mr. Gale     | _____     |
| Mr. Rosen    | <i>PR</i> |
| Mr. Sullivan | _____     |
| Mr. Tavel    | _____     |
| Mr. Trotter  | _____     |
| Tele. Room   | _____     |
| Miss Holmes  | _____     |
| Miss Gandy   | _____     |

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*R. J. [Signature]*

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U.S. DEPARTMENT OF JUSTICE