

FBI

Date: 6/16/67

Transmit the following in _____

(Type in plaintext or code)

Via AIRTEL

AIRMAIL

(Priority)

TO: DIRECTOR, FBI (62-10906)

FROM: SAC, LAS VEGAS (55-1) (RUC)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
11/22/63, Dallas, Texas
MISCELLANEOUS - INFORMATION CONCERNING
OO: Dallas

*Serialized
clerk*

*11
m
H
K*

RE Denver airtel to Director dated 6/7/67.

Enclosed herewith are six copies of a Letterhead Memorandum containing information regarding [redacted]. One (1) copy each are being sent to Dallas and New Orleans for information.

One (1) copy of the Letterhead Memorandum is being furnished to Secret Service, Los Angeles, California.

Records of Clark County Sheriff's Office made available to IC RAY I. TURNER on 6/14/67 by OCTAVIA MILLER.

- 3 - Bureau (ENC. 6) ENCLOSURE
- 1 - Dallas (ENC. 1) (INFO)
- 1 - New Orleans (ENC. 1) (INFO)
- 1 - Las Vegas

1 cc of LHM to USSS, Dept, + 1 cc of LHM + airtel at En. 5726 6-20-67 JCG:dc

DMH/arb
(6)

62-10906-5386

1 cc maintained in Teacher Rm 5726 JCG

REC-9

EX-100

JUN 19 1967

CC Wick

Over

JUN 18 1967

JUN 18 1967

[Signature]

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

55 JUN 19 1967