

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

Tolson	_____
DeLoach	_____
Mohr	_____
Wick	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. D. J. Brennan, Jr.

DATE: 6/6/67

FROM : S. J. Papich

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY,
NOVEMBER 22, 1963,
DALLAS, TEXAS

Handwritten signature/initials

[REDACTED]

63 T.H.E.S.
DISC Section
4039
Per CIA

[REDACTED]

ACTION:

The above information is being directed to the attention of the Soviet Section.

- 1 - Mr. Branigan (Lenthan)
- 1 - Liaison
- 1 - Mr. Papich

SJP:rab
(4)

EX-108
REC-75

62-109060-3361
Per CIA letter 9/23/66
670
46454

JUN 13 1967

~~SECRET~~
Handwritten marks

*6/8/67 2:40
1 - Acting AAG General
1 - AAG Vernon
1 - AAG Young*

REL:as

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