

FBI

Date: 5/19/67

REC 10

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, WFO (89-75) (P)

ASSASSINATION OF PRESIDENT JOHN
FITZGERALD KENNEDY, 11/22/63,
DALLAS, TEXAS
MISCELLANEOUS-INFORMATION CONCERNING
(OO:DL)

Handwritten notes:
B. J. [unclear]
Ray [unclear]
C

ReBuairtel to all SACs 3/6/67.

Enclosed for Bureau is six copies of LHM dated and captioned as above as well as one copy of photograph of individual believed to be [redacted]. Enclosed for Dallas and San Francisco is two copies each of LHM and one copy each of photograph.

SA LLOYD BRUCE contacted [redacted] as set forth in LHM.

Original documents mentioned in enclosed LHM are being returned to [redacted] per his request.

Copies of LHM and photograph of [redacted] being sent to San Francisco (since [redacted] resides in San Francisco territory.

Vertical stamp:
AGENCY/UNIT/DATE/INITIALS
DATE FORN 5/22/67
BY [unclear]

- ENCLOSURE REC 10
- 3 - Bureau (Enc. 7)
 - 2 - Dallas (89-43) (Enc. 3) (AM)
 - 2 - San Francisco (Enc. 3) (Info) (AM)
 - 2 - WFO
- (1-105-37111)

62-109060-5272

MAY 23 1967

LB:tjd
(9)

C. O. Wick

ENCLOSURE ATTACHED

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

57 MAY 31 1967
(AT-LHM)

818 744 [unclear]