

FBI

Date: 3/30/67

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, JACKSON (175-5)(c)

ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
NOVEMBER 22, 1963
DALLAS, TEXAS
(OO: DALLAS)

REC 5

Handwritten signature

5 - [unclear]

There are enclosed herewith for the Bureau, eight (8) copies of LHM, captioned as above, in proper form for dissemination.

Two (2) copies have been designated for Dallas, Office of Origin, and one (1) copy to New Orleans for information, in view of the fact that reference is made to the investigation being conducted by District Attorney JAMES C. GARRISON in this matter.

UACB no further investigation being conducted.

Interview in the LHM was conducted by SA ROY K. MOORE.

ENCLOSURE

- 3-Bureau (Enc. 8)
- 2-Dallas (89-43) (Enc. 2)
- 1-New Orleans (98-69) (Info) (Enc. 1)
- 2-Jackson (175-5)

RFC:jjj
(8)

*1 cc to USSS + AAG's
Vinson, Sanders, Keyley
4-2-67 KMR:dec*

62-109060-1980

10 APR 3 1967

Approved: _____

Special Agent in Charge

Sent _____

M _____

Per _____